# **Board of Directors**

Full Board of Directors Meeting Agenda



# Tuesday, July 24, 2023, 6:00 - 8:30 pm

# In-Person @ CAP Offices (2250 Northpoint Pkwy., Santa Rosa CA 95407)

## **Committee Members Roll Call:**

Richard Horrell, President Susan Kleinbort, Vice President Al Lerma, Treasurer Susy Valle Ed Chio Erica Tom Mary Leonard-Wilson Natali Rogers

## **Staff Members Roll Call:**

Cynthia King, CEO Johnny Nolen, COO Kathy Kane, CPO Matt Benford, CFO Lisa Grocott, Head Start Director Jo Galauski, HR Director Iliana Valenzuela, Compliance Manager

Devon Mills, Executive Assistant / Board Clerk

## **Guests:**

Kristin Mattiske-Nichols Jaden Burris

# **Call to Order:**

#### **Community Action Partnership Statements**

- **Mission Statement:** Community Action Partnership of Sonoma County creates economic pathways that lasts from generation to generation.
- **Vision Statement:** Community Action Partnership of Sonoma County strives to eliminate poverty and invests in families through partnerships, advocacy and high-impact programs.
- **Promise Statement:** Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community and we are dedicated to helping people help themselves and each other.

#### **Public Comments, Introductions, Announcements:**

Richard to introduce guests & Brown Act. details

## **Consent Agenda**

- Approve the current agenda
- Approve the minutes from the last meeting: May 2023
- Approve monthly fiscal report: Financial Report April 2023

Motion:	Second:	Aye:	Nay:	Abstentions:
---------	---------	------	------	--------------

## 1. Agenda Items:

\*Purpose: ACT=Activity, INF=Information, DIS=Discussion, TRA=TRAINING, DEC=Decision, BRE=Break Please ensure that there is a minimum of a 5 minute break every 60 minutes

#### 1.1 Strategic Plan Update

Presenter: Cynthia King Details: Discussion on current status of strategic plan and potential areas to update. \*Purpose: DIS Time Needed: 15 minutes Board/Committee Discussion:

#### 1.2 CEO Report and Board Retreat Prep

#### Presenter: Cynthia King

Details: Review & Discuss CEO Report outcomes of Director's Retreat, All Staff Retreat \*Purpose: Time Needed: 15 Board/Committee Discussion:

#### 1.3 Head Start Report

Presenter: Lisa Grocott & Richard Horrell Details: Presentation of Head Start Policy Council, Service Area Reports, Resolution for Amended Carryover Narrative (vote needed), and Family Outcome Survey Report. \*Purpose: INF Time Needed: 20 minutes Board/Committee Discussion:

Motion:	Second:	Aye:	Nay:	Abstentions:
---------	---------	------	------	--------------

#### 1.4 Gathering Community Signatures - Legislative

Presenter: Richard Horrell Details: Our Kids Our Future Signature Collection \*Purpose: INF Time Needed: 10 minutes Board/Committee Discussion:

#### 1.5 Fiscal Monthly Report

Presenter: Welcome to Matt Benford! Details: To present the details of the financial report \*Purpose: INF/ DIS Time Needed: 20 minutes Board/Committee Discussion:

Motion:	Second:	Aye:	Nay:	Abstentions:
---------	---------	------	------	--------------

#### 1.6 Risk Assessment

#### Presenter: Johnny Nolen

**Details:** Reporting the results of our biannual risk assessment, see summary in packet.

\*Purpose: DIS Time Needed: 10 minutes Board/Committee Discussion:

#### 1.7 Community Action Plan Presentation

#### Presenter: Johnny Nolen

Details: Presenting on the status of the 2022-23 CAPlan and recap of highlights of the submitted 2024-25 CAPlan, see summary in packet. \*Purpose: INF Time Needed: 15 minutes Board/Committee Discussion:

#### 1.8 Updated Bylaws

#### Presenter: Johnny Nolen

Details: Present updated bylaw notes and comments based on Governance Committee discussion, collect feedback on further edits, and prepare for a vote of approval at the following Full Board Meeting in September. \*Purpose: INF/DIS Time Needed: 15 minutes Board/Committee Discussion:

# Public Meeting Adjourned - Closed Session with CEO (30 minutes)

Materials for this session were sent to board separately

# **Adjournment:**

**GUIDELINES FOR PUBLIC APPEARANCES:** Members of the public wishing to speak to the Board on items not on the agenda may do so under Public Comments. The Board does not take action on those items presented under Public Comments during this meeting. You may request a response, and one will be forwarded to you. The President will also invite comment for agenda items as they are taken up by the Board. If you wish to speak, you may do so upon receiving recognition by the President. Comments are limited to three minutes. Time limitations on public testimony may be extended at the discretion of the Board of Directors. Materials related to an item on this Agenda submitted to Community Action Partnership at the time of or after distribution of the agenda packet are available for public inspection in the agency's office at 141 Stony Cir, Ste 210, Santa Rosa during normal business hours.

\*All items on the consent calendar are approved by one motion. Any Board member may request any item on the consent calendar to be pulled for separate discussion and action.